

From: [Moore, Gary](#)
To: [Petersen, Chris](#)
Cc: [Villarreal, Chris](#)
Subject: Jim Blackburn Q&A - Please make final review
Date: Tuesday, October 25, 2016 2:37:24 PM
Attachments: [Q & A TOPS.pdf](#)
[10.25.16 Response to Jim Blackburn Question - Gary Moore \(Draft\).docx](#)

All:

I have copies of the following EPA Reports:

1. CES Chemical Spill – Emergency Response Report (October 2014)
2. CES Environmental Services – Removal Assessment Report (July 2015)
3. CES Environmental Services – Removal Action Report (September 2015)
4. CES Preliminary Assessment Report – Prepared by TCEQ for EPA (January 2015)

Gary W. Moore (6SF-ER)

U.S EPA Region 6

1445 Ross Ave, Suite 1200

Dallas, TX 75202-2733

Cell: 214.789.1627

moore.gary@epa.gov